

SECRETARY OF THE SENATE

## FAX TRANSMISSION

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Facsimile: 662-840-6039

**TO:** Secretary of the Senate **DATE:** October 22, 2008

**FAX#** 202-224-1851 **PAGES:** including this sheet 5

**FROM:** Citizens For Cochran - C00091892

**SUBJECT:** 48 Hour Notice of Contributions/Loans Received - FEC Form 6

**COMMENTS:** FAX NUMBER IS 662-840-6039

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